

a
GOD-LIVED
life

STEWARDSHIP CHALLENGE

A Life of Being a Disciple

CHRIST LUTHERAN CHURCH | Lodi, California

January 30, 2022

WELCOME TO WORSHIP

Welcome to Christ Lutheran Church. We pray that your soul will be strengthened by the good news about God's grace, love, and forgiveness given to us. If you would like to learn more about our church, please speak with our pastor or one of our members after the service.

- **Bathrooms** are located in the fellowship hall. A changing table is located in the women's bathroom.

-

A GOD-LIVED LIFE: A life of being a disciple

This month, the particular focus of the God-lived life is that of being a disciple, a learner, one who grows in God's Word. May God's Word cause us to crave that pure spiritual milk so that by it we grow up in our salvation.

Our challenge card this month will focus on growing and learning in God's Word. What's your biggest motivation for spending time in God's Word? What's your biggest obstacle to spending time in God's Word? What can help you overcome that obstacle? How can you build Bible study and prayer time into your regular routine?

May God bless the coming weeks as we commit to living a God-lived life of discipleship!

The Service of the Word and Sacrament

The high and holy worship of God is faith in Jesus Christ. Such faith is created and sustained by God's service to us (the German, "Gottesdienst," "God/Divine Service). In the Divine Service, the Lord comes to us in His Word and Sacrament to bless and enliven us with His gifts. The Service is not something we do for God, but His service to us received in faith. The liturgy is God's work. He gives, we receive.



HYMN
INVOCATION

Speak O Lord | CW 633

M: The grace of our Lord ☩ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ☩ and of the Holy Spirit.

C: Amen

LORD, HAVE MERCY - *Kyrie*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

From God's Word we know that wherever God puts His name, there He is to bless. In the Old Testament the temple was the place where God graciously caused His name to be present (1 Kings 8:27-30).

God has put His name—Father, Son, and Holy Spirit—on us in Holy Baptism. The Divine Service begins with the Invocation, the words spoken over us at our baptisms. Every Divine Service is for the hallowing of the Lord's name, which the Small Catechism reminds us is done "when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it" (Matthew 28:18-20).



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love
and for the courage to stand firm against the assaults of Satan and
every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here
their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in
your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD



C: O Lord, our Lord, how glo - rious is your name in





all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;


you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,


but gave him up for us all. O Lord, our Lord,


how glo - rious is your name in all the earth.


O Son of God, e - ter - nal Word of the Fa - ther,

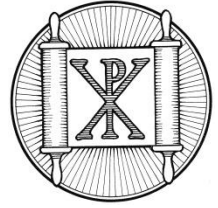

you came to live with us; you made your Fa - ther known;


you washed us from our sins in your own blood. You are the


King of glo - ry; you are the Lord! O Lord, our Lord,


how glo - rious is your name in all the earth.

The Service of the Word



Having just received absolution for their sins, believers now gather around the Word of God to find encouragement and peace for their lives on earth.

PRAYER OF THE DAY

M: Let us pray.

Lord Jesus Christ, you lived a holy life in our place and inspire in us the desire to follow. Strengthen us by your Word that we crave that Word, hear it, learn it and speak it, living our lives as your disciples; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen

FIRST LESSON

2 Chronicles 34:1-2, 14-21, 29-33

Here we have the account of Israel's Confirmation Day. The Word was found. The Word was read. The Word changed their hearts and they committed to live according to it. May we do the same.

Josiah was eight years old when he became king, and he reigned thirty-one years in Jerusalem. ²He did what was right in the LORD's sight and walked in the ways of his ancestor David; he did not turn aside to the right or the left.

¹⁴When they brought out the silver that had been deposited in the LORD's temple, the priest Hilkiah found the book of the law of the LORD written by the hand of Moses. ¹⁵Consequently, Hilkiah told the court secretary Shaphan, "I have found the book of the law in the LORD's temple," and he gave the book to Shaphan.

¹⁶Shaphan took the book to the king, and also reported, "Your servants are doing all that was placed in their hands. ¹⁷They have emptied out the silver that was found in the LORD's temple and have given it to the overseers and to those doing the work." ¹⁸Then the court secretary Shaphan told the king, "The priest Hilkiah gave me a book," and Shaphan read from it in the presence of the king.

¹⁹When the king heard the words of the law, he tore his clothes. ²⁰Then he commanded Hilkiah, Ahikam son of Shaphan, Abdon son of Micah, the court secretary Shaphan, and the king's servant Asaiah, ²¹"Go and inquire of the LORD for me and for those remaining in Israel and Judah, concerning the words of the book that was found. For great is the LORD's wrath that is poured out on us because our ancestors have not kept the word of the LORD in order to do everything written in this book."

²⁹So the king sent messengers and gathered all the elders of Judah and Jerusalem. ³⁰The king went up to the LORD's temple with all the men of Judah and the inhabitants of Jerusalem, as well as the priests and the Levites—all the people from the oldest to the

youngest. He read in their hearing all the words of the book of the covenant that had been found in the LORD's temple.³¹ Then the king stood at his post and made a covenant in the LORD's presence to follow the LORD and to keep his commands, his decrees, and his statutes with all his heart and with all his soul in order to carry out the words of the covenant written in this book.

³² He had all those present in Jerusalem and Benjamin agree^[a] to it. So all the inhabitants of Jerusalem carried out the covenant of God, the God of their ancestors.

³³ So Josiah removed everything that was detestable from all the lands belonging to the Israelites, and he required all who were present in Israel to serve the LORD their God. Throughout his reign they did not turn aside from following the LORD, the God of their ancestors.

PSALM

Psalm 1

Refrain



Bless-ed are they who hope, who hope in the Lord.

Psalm tone



Blessed is the man
who does not walk in the counsel of the wicked
or stand in the way of sinnners.
But his delight is in the law of the LORD,
and on his law he meditates day and night.
He is like a tree planted by streams of water,
which yields its fruit in season
and whose leaf does not wither.
Whatever he does prospers.

Refrain

Therefore the wicked will not stand in the judgment,
nor sinners in the assembly of the righteous.
For the LORD watches over the way of the righteous,
but the way of the wicked will perish.
Glory be to the Father and to the Son

and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.
Refrain

SECOND LESSON

1 Peter 1:22-2:3

Living the God-lived life as a follower of our Lord requires that we crave his Word as an infant craves its milk. May God bring forth such a desire in us as we sit at the feet of our Savior!

²²Since you have purified yourselves by your obedience to the truth,^[a] so that you show sincere brotherly love for each other, from a pure^[b] heart love one another constantly,^[c] ²³because you have been born again—not of perishable seed but of imperishable—through the living and enduring word of God. ²⁴For

**All flesh is like grass,
and all its glory like a flower of the grass.
The grass withers, and the flower falls,**

²⁵**but the word of the Lord endures forever.**^[d]

And this word is the gospel that was proclaimed to you.

2 Therefore, rid yourselves of all malice, all deceit, hypocrisy, envy, and all slander. ²Like newborn infants, desire the pure milk of the word,^[e] so that by it you may grow up into your salvation, ³if **you have tasted that the Lord is good.**^[f]

VERSE OF THE DAY

Proverbs 1:7

The fear of the LORD is the beginning of knowledge, but fools despise wisdom and instruction.



THE GOSPEL

Luke 18:9-17

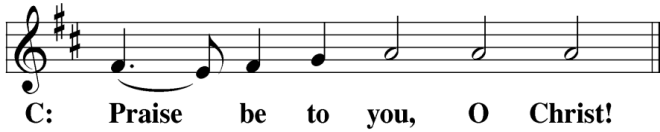
In the Gospel Lesson, we see an example of someone who appeared to live a God-lived life but was living for himself. The one who trusted in the life God lived for him went home to live a truly God-lived life.

⁹ He also told this parable to some who trusted in themselves that they were righteous and looked down on everyone else: ¹⁰ “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee was standing and praying like this about himself: ^[a] ‘God, I thank you that I’m not like other people—greedy, unrighteous, adulterers, or even like this tax collector. ¹² I fast twice a week; I give a tenth^[b] of everything I get.’

¹³ “But the tax collector, standing far off, would not even raise his eyes to heaven but kept striking his chest and saying, ‘God, have mercy on me,^[c] a sinner!’ ¹⁴ I tell you, this one went down to his house justified rather than the other, because everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

¹⁵ People were bringing infants to him so that he might touch them, but when the disciples saw it, they rebuked them. ¹⁶ Jesus, however, invited them: “Let the little children come to me, and don’t stop them, because the kingdom of God belongs to such as these. ¹⁷ Truly I tell you, whoever does not receive the kingdom of God like a little child will never enter it.”

M This is the Gospel of the Lord.



HYMN OF THE DAY

Preserve Your Word, O Savior | **CW 874**

SERMON

1 Peter 1:22-2:3

Having heard the Word of God, we confess our faith in His name. The creed is our saying back to God what He has first said to us. In the Creed we acclaim the truth of the triune God and His work of salvation accomplished for us in His incarnate Son, Jesus Christ.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

Dt. 6:4

2 Cor. 6:18

Is. 51:13

Col. 1:16

1 Cor 8:6

Jn. 3:16

Heb. 1:2,5

Jn. 1

Jn. 10:30

Jn. 1:3

1 Th. 5:9

Jn. 6:38

Lk. 1:35

Gal. 4:4

Mk. 15:15

1 Cor. 15:3-4a

1 Cor. 15:4b

Ac. 2:33-34

Heb. 1:13

Mt. 25:31

2 Tim. 4:1

Lk. 1:33

Job 33:4

Jn. 15:26

*The Nicene Creed
is the great*

*Confession of the
Christian faith*

***professed by
all Christians.***

*The Creed
originated at the
First Council of
Nicaea (c. AD.
325)*

*The Creed itself
was crafted as a
confession of
Scripture in
opposition to the*

*Arian heresy,
which denied
that the Lord
Jesus and the
Holy Spirit are
God.*

who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian
and apostolic Church.

Jn. 4:24

2 Pet. 1:25

Mt. 16:18; Eph. 2:19-20

We acknowledge one baptism for the forgiveness of sins. *Eph. 4:5; Ac. 2:38*

We look for the resurrection of the dead

1 Cor. 15:21-22

and the life of the world to come. Amen.

Rev. 22

OFFERING

In response to God's love and forgiveness, we give back a portion of what he has given us. The members of Christ Lutheran Church have joined to proclaim the gospel to this community. These offerings support that work. While our guests are welcome to participate, they should not feel obligated to do so.

PRAYER OF THE CHURCH

M: Almighty God, Creator of this world, all good gifts come from you. We give you thanks for all that you have given to us—the bounties of the earth, fruitful labor, meaningful relationships, enjoyment of your gifts, and contentment.

C: Hear us, good Lord.

M: We confess that we have not always acknowledged you as the giver of all that is good. We confess that we have not always seen the good in all that you send into our lives. We confess that we have often complained instead of praised.

C: Have mercy on us, O Lord.

M: Lamb of God, you take away the sin of the world.

C: We give you thanks, O Lord.

M: Savior King, we give you thanks that you became man to set us free. You lived a perfect life in our place—living to please our Father, running in the path of his commands, and learning and loving his ways. You died the death we deserved. You rose to ensure our forgiveness and eternal life.

C: We praise your name, O Lord.

M: Holy Spirit, you brought and continue to strengthen faith in our hearts through the gospel in Word and sacrament. You send preachers and teachers who teach us your truth. You enlighten our minds, strengthen our hearts, and loosen our tongues to give you praise.

C: Grant us your peace, O Lord.

M: Give us the fervor of seeking you first and your kingdom, O God. Send us godly and faithful ministers and teachers of your Word. Grant us wisdom to daily meditate on your promises. Strengthen us to follow your will and commands. Grow our desire for your truth and your Word that we may better understand your love, your ways and your peace.

C: We thank and praise you, eternal God, for all your goodness to us. Amen.

LORD'S PRAYER *Matthew 6:9-13; Luke 11:2-4*

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Service of the Sacrament

This greeting marks a new service, so to speak. These ancient introductory words & phrases help to highlight, celebrate and bring attention to the Sacrament.

M: The Lord be with you.

C: And also with you.

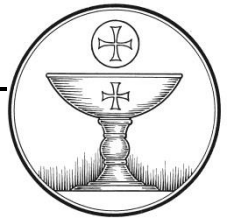
M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

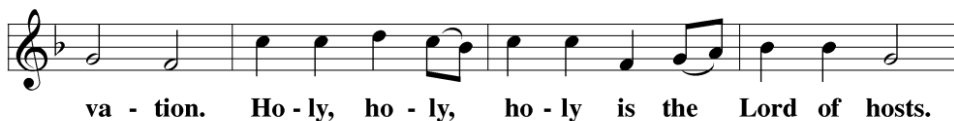
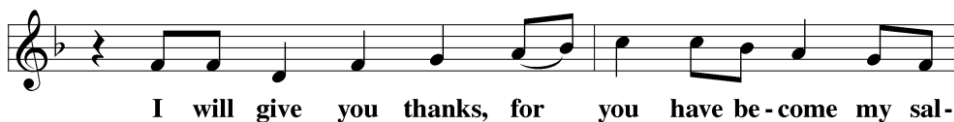
C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. *He sends the Holy Spirit to testify that we are his children and to*



strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY – *Sanctus*



WORDS OF INSTITUTION

Matthew 26, Mark 14, Luke 22

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying,

The Words of institution both proclaim the words of Jesus to the congregation and sets apart the bread and wine for the Lord's Supper.

“Drink from it all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

PEACE OF THE LORD – *Pax Domini*

John 20:19

M: The peace of the Lord be with you always.

C: Amen

O CHRIST, LAMB OF GOD – *Agnus Dei*

John 1:29

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

DISTRIBUTION

Those who will be receiving Holy Communion today may wish to read **Personal Preparation for Holy Communion**, found on page 156 in the front section of the hymnal.

This page helps us put into practice what the Bible encourages: “*Everyone ought to examine themselves before they eat of the bread and drink from the cup.*” (1 Corinthians 11:28)

*Christ Lutheran Church confesses and practices the Biblical teaching of a **Closed Communion**. We ask that only members of the Wisconsin Synod [WELS] or the Evangelical Lutheran Synod [ELS] join us at the Lord’s Table. If you have questions concerning our communion practice, or would like to inquire about how you, too, can commune with us, please speak with the Pastor following the service.*

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ☩ give you peace.

C: Amen.

CLOSING HYMN

God's Word Is Our Great Heritage | CW 640



13009 N. Elderberry Ct.

Lodi, CA 95242

www.christlodi.org

209-368-6250

Pastor Joshua Hanson

WELCOME TO CHRIST EV. LUTHERAN CHURCH!

We preach a message of forgiveness, hope and peace
through the death and resurrection of Jesus Christ.

Families and individuals of all ages will find opportunities
both to grow and to serve.

Our mission statement:

Look what Christ is doing!

He binds us together in fellowship

He gathers us in for worship

He builds us up for service

*“Now you are the body of Christ,
and each one of you is a part of it.”
(1 Corinthians 12:27)*

COPYRIGHT INFORMATION

Content requiring a copyright license is reproduced under OneLicense.net #A-718312. All rights reserved.

The Common Service: Texts revised from The Lutheran Hymnal, 1941. Music revised by James Engel.

*Scripture Quotations: From the Holy Bible, New International Version (NIV 1984), © 1973,
1978, 1984 by Biblica, Inc.*