

## 10<sup>th</sup> Sunday after Pentecost

*We want peace, but God's Word divides*

# CHRIST LUTHERAN CHURCH | Lodi, California

*August 14, 2022*

## WELCOME TO WORSHIP

Welcome to Christ Lutheran Church. We pray that your soul will be strengthened by the good news about God's grace, love, and forgiveness given to us. If you would like to learn more about our church, please speak with our pastor or one of our members after the service.

## WORSHIP THEME

We often divide humanity into groupings that are not really significant: this ethnic group versus that one, wealthy versus the poor. Yet, every ethnic group is under God's law. That law convicts both men and women of sin. Because of sin, the wealthy and the poor will both die. Only through faith in Christ is sin forgiven and the sting of death removed. God's Word creates that saving faith, but not in everyone who hears it. Fallen man retains the awful power to resist the working of the Spirit inside him... to reject the gift of faith. Therefore, God's Word produces the only people grouping that ultimately matters: believers and unbelievers. We want to overcome division and live in peace with other people. Here is a hard truth: total peace is impossible for the believer to achieve. Those who embrace the gospel in faith will inevitably face hostility and opposition. Following Jesus will come at a price. Yet he promises us our perseverance will be rewarded.

## SERVICE OF WORD

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### OPENING HYMN

*Lord, Keep Us Steadfast in Your Word* | **CW 862**

### INVOCATION

**M:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

### CONFESSION OF SINS

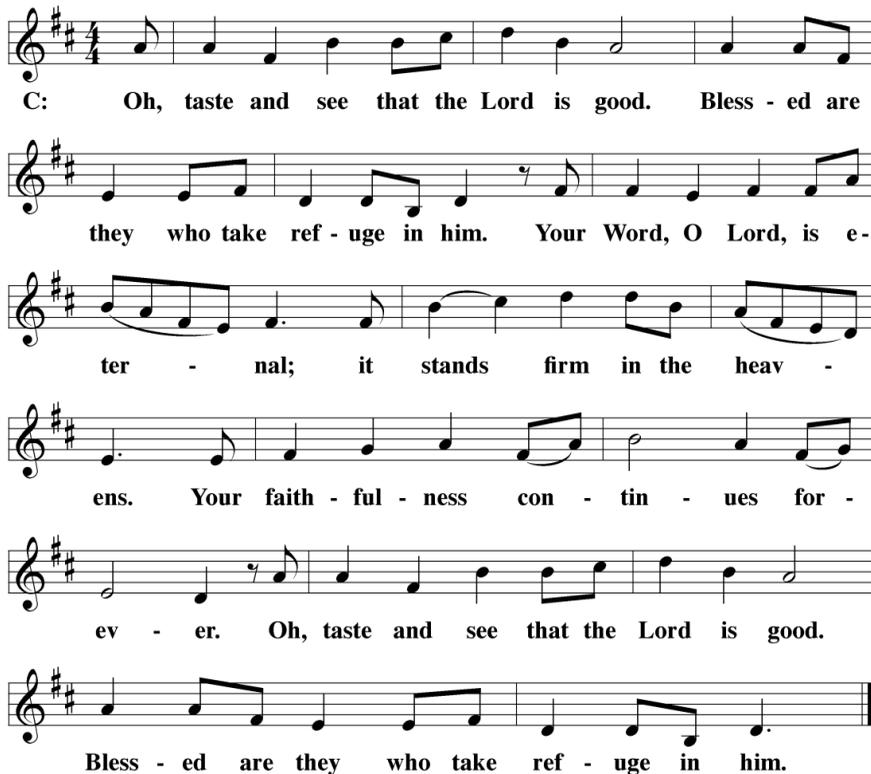
**M:** We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C:** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

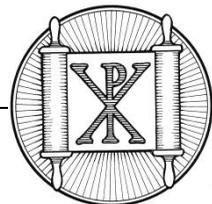
M: In the peace of forgiveness, let us praise the Lord.



C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

## The Service of the Word

*Having just received absolution for their sins, believers now gather around the Word of God to find encouragement and peace for their lives on earth.*



### PRAYER OF THE DAY

M: Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

The **Collect** (also known as the “Prayer of the Day”) is a concise prayer which “collects” the thoughts of the day and presents them to God in his mercy. Many of these prayers have been in use in the church for more than 1,500 years.

**C: Amen**

## FIRST LESSON

*Jeremiah 23:23-29*

*Jeremiah preaches the unpopular message of God’s judgment and he suffers rejection. Today’s reading distinguishes between the true prophet, like Jeremiah and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

<sup>23</sup> “Am I a God who is only near”—this is the LORD’s declaration—“and not a God who is far away? <sup>24</sup> Can a person hide in secret places where I cannot see him?” — the LORD’s declaration. “Do I not fill the heavens and the earth?” —the LORD’s declaration.

<sup>25</sup> “I have heard what the prophets who prophesy a lie in my name have said: ‘I had a dream! I had a dream!’ <sup>26</sup> How long will this continue in the minds of the prophets prophesying lies, prophets of the deceit of their own minds? <sup>27</sup> Through their dreams that they tell one another, they plan to cause my people to forget my name as their ancestors forgot my name through Baal worship. <sup>28</sup> The prophet who has only a dream should recount the dream, but the one who has my word should speak my word truthfully, for what is straw compared to grain?”—this is the LORD’s declaration. <sup>29</sup> “Is not my word like fire”—this is the LORD’s declaration—“and like a hammer that pulverizes rock?”

## PSALM OF THE DAY

*Psalms 4*

## SECOND LESSON

*Hebrews 12:1-13*

*The author of Hebrews placed the Heroes of faith before us in Chapter 11. Now we find them cheering us on. In addition to this “cloud of witnesses,” we have Jesus, the author and perfecter of faith.*

Therefore, since we also have such a large cloud of witnesses surrounding us, let us lay aside every hindrance and the sin that so easily ensnares us. Let us run with endurance the race that lies before us, <sup>2</sup> keeping our eyes on Jesus,<sup>1</sup> the pioneer and perfecter<sup>2</sup> of our faith. For the joy that lay before him,<sup>3</sup> he endured the cross, despising the shame, and sat down at the right hand of the throne of God.

<sup>3</sup> For consider him who endured such hostility from sinners against himself, so that you won’t grow weary and give up. <sup>4</sup> In struggling against sin, you have not yet resisted to the point of shedding your blood. <sup>5</sup> And you have forgotten the exhortation that addresses you as sons:

My son, do not take the Lord's discipline lightly  
or lose heart when you are reproved by him,  
<sup>6</sup> for the Lord disciplines the one he loves  
and punishes every son he receives.<sup>14</sup>

<sup>7</sup>Endure suffering as discipline: God is dealing with you as sons. For what son is there that a father does not discipline? <sup>8</sup>But if you are without discipline—which all receive<sup>15</sup>—then you are illegitimate children and not sons. <sup>9</sup>Furthermore, we had human fathers discipline us, and we respected them. Shouldn't we submit even more to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time based on what seemed good to them, but he does it for our benefit, so that we can share his holiness. <sup>11</sup>No discipline seems enjoyable at the time, but painful. Later on, however, it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore, strengthen your tired hands and weakened knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be dislocated<sup>16</sup> but healed instead.

**VERSE OF THE DAY**

*Hebrews 4:12*

**Alleluia. The Word of God is living and active, sharper than any two-edged sword,  
discerning the thoughts and intentions of the heart. Alleluia.**



**C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!**



**These words are writ - ten that we may be - lieve that**



**Je - sus is the Christ, the Son of God.**



**Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!**

**THE GOSPEL**

*Luke 12:49-53*

*Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.*

<sup>49</sup>“I came to bring fire on the earth, and how I wish it were already set ablaze! <sup>50</sup> But I have a baptism to undergo, and how it consumes me until it is finished! <sup>51</sup> Do you think that I came here to bring peace on the earth? No, I tell you, but rather division. <sup>52</sup> From now on, five in one household will be divided: three against two, and two against three.

<sup>53</sup>**They will be divided, father against son,  
son against father,  
mother against daughter,  
daughter against mother,  
mother-in-law against her daughter-in-law,  
and daughter-in-law against mother-in-law.”**

M: This is the Gospel of the Lord.

**C: Praise be to you, O Christ!**

**HYMN OF THE DAY**

*O Holy Spirit, Enter In* | **CW 590**

**SERMON**

*Hebrews 12:1-13*

### **Consider Jesus**

#### **OFFERING**

*Of all the gifts God gives to us, forgiveness in Jesus Christ is the most precious. No gift we could give back to God for what he did through his Son Jesus Christ could ever balance the debt we owe for what our Lord accomplished for us on the cross. Yet Jesus says the debt we owe has been canceled, that means that we do not give out of obligation but as an act of worship and thanks to God. The offerings of the members of Christ Lutheran are gathered at this time. Guests need not feel obligated to give an offering.*

#### **PRAYER OF THE CHURCH**

M: Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

**C: We are not worthy of all the mercies you show us.**

M: You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

**C: We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.**

M: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

**C: Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.**

M: Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

**C: Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.**

*Special prayers and intercessions may follow.*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

M: We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

**C: We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.**

#### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

#### **HYMN**

*The Will of God Is Always Best | CW 838*

#### **PRAYER**

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and

bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## THE BLESSING

*Numbers 6:22-27*

M: Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and ☩ give you peace.

*The  **blessing**  of Aaron has been spoken over God's people for 3,500 years. The Lord said, "So I will put my name on them, and I will bless them."*



**C: A - men. A - men. A - men.**

*Be seated*

## CLOSING HYMN

*Fight the Good Fight* | **CW 876**



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