

4th Sunday after Epiphany

Do not be afraid, your sins are forgiven

CHRIST LUTHERAN CHURCH | Lodi, California

February 6, 2022

WELCOME TO WORSHIP

Welcome to Christ Lutheran Church. We pray that your soul will be strengthened by the good news about God's grace, love, and forgiveness given to us. If you would like to learn more about our church, please speak with our pastor or one of our members after the service.

- **Bathrooms** are located in the fellowship hall. A changing table is located in the women's bathroom.
- A worship monitor is to the right as you exit. We encourage children of all ages to participate in our worship. Please bring them into the service. We have a nursery room with toys, books, and other items that you can use with your child.
- Before you leave, please sign our guest register. Located on the lectern in the entryway.

CONNECTION CARDS

Take a moment to fill out the Connection Card. If you have a private prayer request, comment, or question, write it on the back side place the completed card in the collection plate or hand it to an usher.

WORSHIP THEME

Heaven and earth tremble before the holy God. All creation bends to do his will. In contrast to the perfect God, we are unclean, sinful people. But he has taken away our guilt and has atoned for our sin. As his new creation, we strive to excel in building up the church. Christ calls us to be his messengers as he called the disciples to be fishers of men. Like Isaiah, we say, "Here am I! Send me."

COMMON SERVICE

OPENING HYMN

Holy, Holy, Holy! Lord God Almighty | CW 483

Please stand

INVOCATION

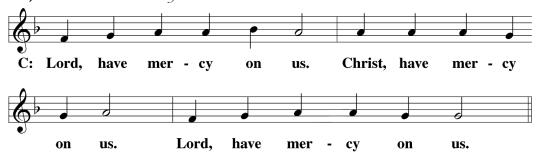
M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

- M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY - Kyrie



ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son # and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Be seated

THE WORD

FIRST LESSON Isaiah 6:1-8

Isaiah is overwhelmed upon recognizing his sin in the presence of the LORD. But the LORD atones for his sin, spares him from death, and sends him as a prophet of the LORD's word.

In the year that King Uzziah died, I saw the Lord seated on a high and lofty throne, and the hem of his robe filled the temple. ² Seraphim were standing above him; they each had six wings: with two they covered their faces, with two they covered their feet, and with two they flew. ³ And one called to another:

Holy, holy, holy is the LORD of Armies;

his glory fills the whole earth.

⁴The foundations of the doorways shook at the sound of their voices, and the temple was filled with smoke.

⁵Then I said:

Woe is me for I am ruined because I am a man of unclean lips and live among a people of unclean lips,

and because my eyes have seen the King,

the LORD of Armies.

⁶Then one of the seraphim flew to me, and in his hand was a glowing coal that he had taken from the altar with tongs. ⁷He touched my mouth with it and said:

Now that this has touched your lips,

your iniquity is removed

and your sin is atoned for.

Then I heard the voice of the Lord asking:

Who will I send? Who will go for us?

I said: Here I am. Send me.

⁹ And he replied: Go! Say to these people:

Keep listening, but do not understand;

keep looking, but do not perceive.

Make the minds of these people dull; deafen their ears and blind their eyes; otherwise they might see with their eyes and hear with their ears, understand with their minds, turn back, and be healed.

¹¹Then I said, "Until when, Lord?" And he replied:

Until cities lie in ruins without inhabitants, houses are without people, the land is ruined and desolate, ¹² and the LORD drives the people far away, leaving great emptiness in the land. ¹³ Though a tenth will remain in the land, it will be burned again.

Like the terebinth or the oak that leaves a stump when felled, the holy seed is the stump.

PSALM OF THE DAY SECOND LESSON

Psalm 71

1 Corinthians 14:12-20

Paul's encouragement to all is to excel in the gifts that build up the church and not attract attention to the individual.

¹² So also you—since you are zealous for spiritual gifts, [□] seek to excel in building up the church.

¹³ Therefore the person who speaks in a tongue should pray that he can interpret. ¹⁴ For if I pray in a tongue, my spirit prays, but my understanding is unfruitful. ¹⁵ What then? I will pray with the spirit, and I will also pray with my understanding. I will sing praise with the spirit, and I will also sing praise with my understanding. ¹⁶ Otherwise, if you praise with the spirit, how will the outsider say "Amen" at your giving of thanks, since he does not know what you are saying? ¹⁷ For you may very well be giving thanks, but the other person is not being built up. ¹⁸ I thank God that I speak in tongues more than all of you; ¹⁹ yet in the church I would rather speak five words with my understanding, in order to teach others also, than ten thousand words in a tongue.

²⁰ Brothers and sisters, don't be childish in your thinking, but be infants in regard to evil and adult in your thinking

VERSE OF THE DAY

Luke 5:10

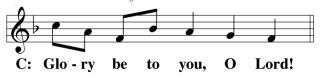
Alleluia. "Don't be afraid," Jesus told Simon. "From now on you will be catching people."



Stand

THE GOSPEL Luke 5:1-11

Jesus teaches Peter and the other apostles not to fear, for their sin is forgiven, and the Lord sends them to be his ministers to "catch men" for him.



5 As the crowd was pressing in on Jesus to hear God's word, he was standing by Lake Gennesaret. ² He saw two boats at the edge of the lake; the fishermen had left them and were washing their nets. ³ He got into one of the boats, which belonged to Simon, and asked him to put out a little from the land. Then he sat down and was teaching the crowds from the boat.

⁴When he had finished speaking, he said to Simon, "Put out into deep water and let down your nets for a catch."

⁵ "Master," Simon replied, "we've worked hard all night long and caught nothing. But if you say so, I'll let down the nets." [1]

⁶When they did this, they caught a great number of fish, and their nets began to tear. ⁷So they signaled to their partners in the other boat to come and help them; they came and filled both boats so full that they began to sink.

⁸When Simon Peter saw this, he fell at Jesus's knees and said, "Go away from me, because I'm a sinful man, Lord!" ⁹ For he and all those with him were amazed at the catch of fish they had taken, ¹⁰ and so were James and John, Zebedee's sons, who were Simon's partners.

"Don't be afraid," Jesus told Simon. "From now on you will be catching people." ¹¹ Then they brought the boats to land, left everything, and followed him.

M This is the Gospel of the Lord.



NICENE CREED

Stand

We believe in one God,	Dt. 6:4
the Father, the Almighty,	2 Cor. 6:18
maker of heaven and earth,	Is. 51:13
of all that is, seen and unseen.	Col. 1:16
We believe in one Lord, Jesus Christ,	1 Cor 8:6
the only Son of God,	<i>Jn. 3:16</i>
eternally begotten of the Father,	Heb. 1:2,5
God from God, Light from Light, true God from true God, Jn. 1	
begotten, not made, of one being with the Father.	Jn. 10:30
Through him all things were made.	<i>Jn. 1:3</i>
For us and for our salvation,	1 Th. 5:9
he came down from heaven,	<i>Jn. 6:38</i>
was incarnate of the Holy Spirit and the virgin Mary,	Lk. 1:35
and became fully human.	Gal. 4:4
For our sake he was crucified under Pontius Pilate.	Mk. 15:15
He suffered death and was buried.	1 Cor. 15:3-4a
On the third day he rose again in accordance	
with the Scriptures.	1 Cor. 15:4b
He ascended into heaven	Ac. 2:33-34
and is seated at the right hand of the Father.	Heb. 1:13
He will come again in glory	Mt. 25:31
to judge the living and the dead,	2 Tim. 4:1
and his kingdom will have no end.	Lk. 1:33
We believe in the Holy Spirit, the Lord, the giver of life,	Job 33:4
who proceeds from the Father and the Son,	Jn. 15:26
who in unity with the Father and the Son	<i>Jn.</i> 4:24
is worshiped and glorified,	
who has spoken through the prophets.	2 Pet. 1:25

The Nicene Creed is the great Confession of the Christian faith professed by all Christians. The Creed originated at the First Council of Nicaea (c. AD. 325) The Creed itself was crafted as a confession of Scripture in opposition to the Arian heresy, which denied that the Lord Jesus and the Holy Spirit are

God.

We believe in one holy Christian and apostolic Church.

Mt. 16:18; Eph. 2:19-20

We acknowledge one baptism for the forgiveness of sins. Eph. 4:5; Ac. 2:38 We look for the resurrection of the dead

1 Cor. 15:21-22

Rev. 22

and the life of the world to come. Amen.

Be seated



Be seated

OFFERING

The offerings of the members of Christ Lutheran are gathered at this time. Guests need not feel obligated to give an offering.

PRAYER OF THE CHURCH

Stand

- M: Lord Jesus Christ, Son of God and Mary's son, in the fullness of time you came into our world to save us from sin and death:
- C: You ushered in the day of grace so long foretold.
- M: Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:
- C: You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.
- M: Prince of Peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:
- C: Arouse us and our missionaries to flood the world with the light of your gospel.
- M: Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn:
- C: Be gracious to all and lead us to reflect your love in everything we say and do.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer

M: Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph.

C: Amen.

LORD'S PRAYER

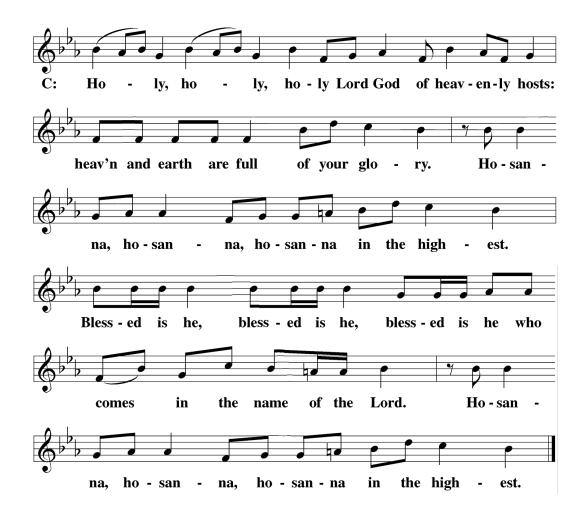
Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;

and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

- M The Lord be with you.
- C And also with you.
- M Lift up your hearts.
- C We lift them up to the Lord.
- M Let us give thanks to the Lord our God.
- C It is good and right so to do.
- M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:
- **HOLY, HOLY** Sanctus sanctus means "holy." Used as early as the second century, this canticle was in wide use among Christians by the fourteenth century.



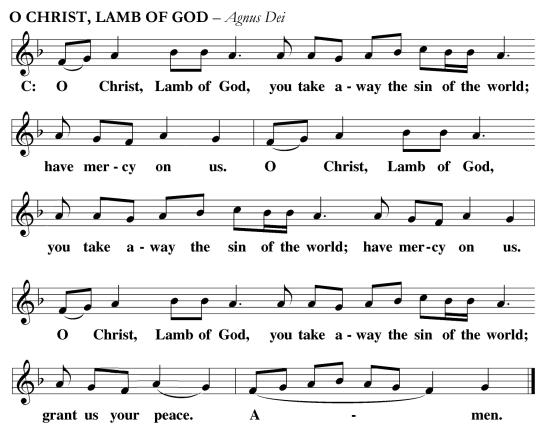
WORDS OF INSTITUTION - The Words of institution both proclaim the words of Jesus to the congregation and sets apart the bread and wine for the Lord's Supper.

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C Amen.



Be seated

DISTRIBUTION

Participation in the Sacrament is an expression of a common faith. Our guests today who are not members of a congregation in the Wisconsin Evangelical Lutheran Synod (or a church in fellowship with the WELS) are invited to speak with the pastor to learn how you might receive the sacrament with us in the future.

THANKSGIVING

SONG OF SIMEON – Nunc Dimittis



M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE BLESSING

M The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ₱ give you peace.



O Christ, Who Called the Twelve | CW 716

CLOSING HYMN



13009 N. Elderberry Ct. Lodi, CA 95242

www.christlodi.org 209-368-6250 Pastor Joshua Hanson

WELCOME TO CHRIST EV. LUTHERAN CHURCH!

We preach a message of forgiveness, hope and peace through the death and resurrection of Jesus Christ. Families and individuals of all ages will find opportunities both to grow and to serve.

Our mission statement:

Look what Christ is doing!

He binds us together in fellowship

He gathers us in for worship

He builds us up for service

"Now you are the body of Christ, and each one of you is a part of it." (1 Corinthians 12:27)

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