



15th Sunday after Pentecost

He has done all things well

CHRIST LUTHERAN CHURCH | Lodi, California

September 5, 2021

WELCOME TO WORSHIP

Welcome to Christ Lutheran Church. We pray that your soul will be strengthened by the good news about God's grace, love, and forgiveness given to us. If you would like to learn more about our church, please speak with our pastor or one of our members after the service.

- **Bathrooms** are located in the fellowship hall. A changing table is located in the women's bathroom.
- A worship monitor is to the right as you exit. We encourage children of all ages to participate in our worship. Please bring them into the service. We have a nursery room with toys, books, and other items that you can use with your child.
- Before you leave, please sign our guest register. Located on the lectern in the entryway.

WORSHIP THEME

James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus seems to show partiality in his first response to the Syrophenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? The story tells us that God shows no partiality. Everyone who brings a need to Jesus is received with equal honor as a child and heir.

COMMON SERVICE

OPENING HYMN

To Your Temple I Draw Near | CW 226

Please stand

INVOCATION

M: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY – Kyrie



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✚ and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



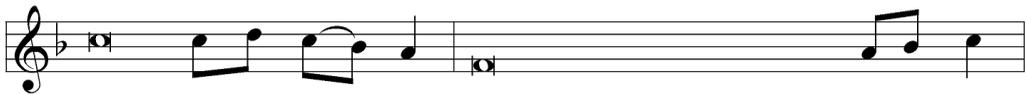
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and because it cannot continue in safety without your help, protect and govern it always by your goodness; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen

Be seated

THE WORD

FIRST LESSON

Isaiah 35:4-7a

Isaiah is full of hope: God vindicates injustice, heals disease, and reverses drought.

⁴Say to the cowardly:

“Be strong; do not fear!

Here is your God; vengeance is coming.

God’s retribution is coming; he will save you.”

⁵Then the eyes of the blind will be opened,
and the ears of the deaf unstopped.

⁶Then the lame will leap like a deer,
and the tongue of the mute will sing for joy,
for water will gush in the wilderness,
and streams in the desert;

⁷the parched ground will become a pool,
and the thirsty land, springs.

In the haunt of jackals, in their lairs,
there will be grass, reeds, and papyrus.

PSALM OF THE DAY

Psalm 146/ CW p. 120

SECOND LESSON

James 2:1-18

James instructs us not to show favoritism. But to treat the poor as we do Christ himself, who became poor for us.

2 My brothers and sisters, do not show favoritism as you hold on to the faith in our glorious Lord Jesus Christ. ²For if someone comes into your meeting wearing a gold ring and dressed in fine clothes, and a poor person dressed in filthy clothes also comes in, ³if you look with favor on the one wearing the fine clothes and say, “Sit here in a good

place,” and yet you say to the poor person, “Stand over there,” or “Sit here on the floor by my footstool,”⁴ haven’t you made distinctions among yourselves and become judges with evil thoughts?

⁵ Listen, my dear brothers and sisters: Didn’t God choose the poor in this world to be rich in faith and heirs of the kingdom that he has promised to those who love him? ⁶ Yet you have dishonored the poor. Don’t the rich oppress you and drag you into court? ⁷ Don’t they blaspheme the good name that was invoked over you?

⁸ Indeed, if you fulfill the royal law prescribed in the Scripture, **Love your neighbor as yourself**,[Ⓜ] you are doing well. ⁹ If, however, you show favoritism, you commit sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the entire law, and yet stumbles at one point, is guilty of breaking it all. ¹¹ For he who said, **Do not commit adultery**,[Ⓜ] also said, **Do not murder**.[Ⓜ] So if you do not commit adultery, but you murder, you are a lawbreaker.

¹² Speak and act as those who are to be judged by the law of freedom. ¹³ For judgment is without mercy to the one who has not shown mercy. Mercy triumphs over judgment.

¹⁴ What good is it, my brothers and sisters, if someone claims to have faith but does not have works? Can such faith save him?

¹⁵ If a brother or sister is without clothes and lacks daily food ¹⁶ and one of you says to them, “Go in peace, stay warm, and be well fed,” but you don’t give them what the body needs, what good is it? ¹⁷ In the same way faith, if it does not have works, is dead by itself.

¹⁸ But someone will say, “You have faith, and I have works.”[Ⓜ] Show me your faith without works, and I will show you faith by my works.

VERSE OF THE DAY

Philippians 4:4

Alleluia. Rejoice in the Lord always; again I will say, Rejoice. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Stand

THE GOSPEL

Mark 7:24-37

What does religion look like when it doesn't affect the heart? This. After correcting outward washings, getting to the heart of the matter, his disciples need further instruction. He has done everything well.



C: Glo - ry be to you, O Lord!

²⁴ He got up and departed from there to the region of Tyre. He entered a house and did not want anyone to know it, but he could not escape notice. ²⁵ Instead, immediately after hearing about him, a woman whose little daughter had an unclean spirit came and fell at his feet. ²⁶ The woman was a Gentile, a Syrophenician by birth, and she was asking him to cast the demon out of her daughter. ²⁷ He said to her, “Let the children be fed first, because it isn’t right to take the children’s bread and throw it to the dogs.”

²⁸ But she replied to him, “Lord, even the dogs under the table eat the children’s crumbs.”

²⁹ Then he told her, “Because of this reply, you may go. The demon has left your daughter.” ³⁰ When she went back to her home, she found her child lying on the bed, and the demon was gone.

³¹ Again, leaving the region of Tyre, he went by way of Sidon to the Sea of Galilee, through the region of the Decapolis. ³² They brought to him a deaf man who had difficulty speaking and begged Jesus to lay his hand on him. ³³ So he took him away from the crowd in private. After putting his fingers in the man’s ears and spitting, he touched his tongue. ³⁴ Looking up to heaven, he sighed deeply and said to him, “Ephphatha!” (that is, “Be opened!”). ³⁵ Immediately his ears were opened, his tongue was loosened, and he began to speak clearly. ³⁶ He ordered them to tell no one, but the more he ordered them, the more they proclaimed it.

³⁷ They were extremely astonished and said, “He has done everything well. He even makes the deaf hear and the mute speak.”

M This is the Gospel of the Lord.



C: Praise be to you, O Christ!

NICENE CREED

Stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were

made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

HYMN OF THE DAY
SERMON

Praise the Almighty; My Soul, Adore Him | CW 235
James 2:1-18

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

Be seated

OFFERING

The offerings of the members of Christ Lutheran are gathered at this time. Guests need not feel obligated to give an offering.

PRAYER OF THE CHURCH

Stand

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE SACRAMENT

PREFACE

M The Lord be with you.

C And also with you.

M Lift up your hearts.

C We lift them up to the Lord.

M Let us give thanks to the Lord our God.

C It is good and right so to do.

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy father, almighty and everlasting God, through Jesus Christ, our Lord, *who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.*

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY *Sanctus – sanctus means “holy.” Used as early as the second century, this canticle was in wide use among Christians by the fourteenth century.*

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION - *The Words of institution both proclaim the words of Jesus to the congregation and sets apart the bread and wine for the Lord's Supper.*

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ☩ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ☩ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C Amen.

O CHRIST, LAMB OF GOD – *Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

Be seated

DISTRIBUTION

Participation in the Sacrament is an expression of a common faith. Our guests today who are not members of a congregation in the Wisconsin Evangelical Lutheran Synod (or a church in fellowship with the WELS) are invited to speak with the pastor to learn how you might receive the sacrament with us in the future.

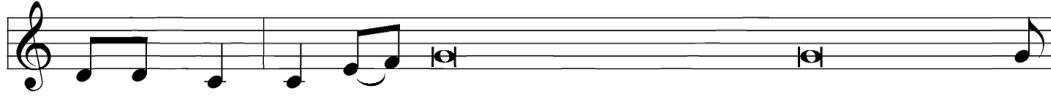
THANKSGIVING

Stand

SONG OF SIMEON – *Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE BLESSING

M The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.



C: A - men. A - men. A - men.



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Pastor Joshua Hanson

WELCOME TO CHRIST EV. LUTHERAN CHURCH!

We preach a message of forgiveness, hope and peace
through the death and resurrection of Jesus Christ.
Families and individuals of all ages will find opportunities
both to grow and to serve.

Our mission statement:

Look what Christ is doing!

He binds us together in fellowship

He gathers us in for worship

He builds us up for service

*"Now you are the body of Christ,
and each one of you is a part of it."
(1 Corinthians 12:27)*

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